

Shabbat Shalom from Temple Sinai!

This is the Shabbat Shavuot service
for Friday, May 26, 2023

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of *Mishkan T'filah*, our siddur.

Shabbat Shalom!

* Rabbi Sara Zober * Rabbi Benjamin Zober *

* Rabbi Emerita Myra Soifer *

NIGGUN

a wordless melody

as we center ourselves for Shabbat

Baruch atah Adonai

Eloheinu, Melech haolam,

asher kid'shanu b'mitzvotav,

v'tzivanu l'hadlik ner

shel (Shabbat v'shel) Yom Tov.

בָּרוּךְ אַתָּה יְיָ

אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,

וְצִוָּנוּ לְהַדְלִיק נֵר

נֶשֶׁל (שַׁבָּת וְנֶשֶׁל) יוֹם טוֹב.

Blessed are You, Adonai our God, Sovereign of the universe,
who hallows us with mitzvot,
commanding us to kindle the light of (Shabbat and) this Festival.

SHAVUOT

Now summer's prospect,
the world ripening and growing softer,
the promise of harvest fulfilled,
the warming sun, lies before us.

Now the vision of Torah.
The world at peace and growing gentler,
the promise of goodness fulfilled,
the loving heart, lies in the open mind.

PSALM 92

Mizmor shir,

l'yom HaShabbat.

Tov l'hodot l'Adonai

ul'zameir l'shimcha elyon.

L'hagid babokeir chasdecha,

ve-emunat'cha baleilot.

מִזְמוֹר שִׁיר

לְיוֹם הַשַּׁבָּת .

טוֹב לְהַדוֹת לַיהוָה ,

וּלְזַמֵּר לְשִׁמְךָ עֲלֵיוֹן .

לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ ,

וּבַלַּיְלוֹת .

A Psalm, a song for Shabbat.

It is good to praise Adonai; to sing hymns to Your name, O Most High,
to proclaim Your steadfast love at daybreak, Your faithfulness each night,
with a ten-stringed harp, with voice and lyre together.

Alei asor vaalei navel

alei higayon b'chinor.

Ki simachtani Adonai b'fo-alecha

b'masei yadecha aranein.

Mah gadlu masecha Adonai,

m'od amku machsh'votcha.

עַל־יַעֲשׂוֹר וְעַל־נָבֶל ,

עַל־י הַגַּיּוֹן בְּכִנּוֹר .

כִּי שִׂמַחְתָּנִי יְיָ בְּפִעֲלֶיךָ ,

בְּמַעֲשֵׂי יְדֶיךָ אֲרָנִין .

מַה גָּדְלוֹ מַעֲשֵׂיךָ יְיָ ,

מֵאֵד עֲמֻקּוֹ מַחְשְׁבֹתֶיךָ .

You have gladdened me by Your deeds, Adonai;

I shout for joy at Your handiwork.

How great are Your works, Adonai, how very subtle Your designs!

*Mikolot mayim rabim,
adirim mishb'rei yam,
adir bamarom Adonai.*

מִקְלֹט מַיִם רַבִּים,
אֲדִירִים מִשְׁבְּרֵי יָם,
אֲדִיר בַּמָּרוֹם יְיָ.

Above the thunder of the mighty waters,
more majestic than the breakers of the sea
is Adonai, majestic on high.

*Yitgadal v'yitkadash sh'meih raba
b'alma di v'ra chiruteih,
v'yamlich malchuteih
b'chayeichon uvyomeichon
uvchayei d'chol beit Yisrael,
baagala uvizman kariv,
v'imru: Amen.*

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעַלְמָא דִּי בְרָא כְרַעוּתֵיהּ,
וַיְמַלִּיךְ מַלְכוּתֵיהּ
בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
בְּעֵגְלָא וּבְזַמַּן קָרִיב,
וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name, in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel – speedily, imminently. To which we say: Amen.

*Y'hei sh'meih raba m'varach
l'alam ul-almei almaya.*

יְהִי שֵׁמִיָּה רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עָלְמֵיָא.

*Yitbarach v'yishtabach, v'yitpaar
v'yitromam v'yitnasei,
v'yit-hadar v'yitaleh v'yit-halal
sh'meih d'kudsha b'rich hu,*

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא,
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שֵׁמִיָּה דְקֻדְשָׁא בְרִיךְ הוּא,

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and
lauded be the name of the Holy Blessed One,

l'eila min kol

birchata v'shirata,

tushb'chata v'nechemata,

daamiran b'alma,

v'imru: Amen.

לְעַלְמָא מִן כָּל

בְּרַכְתָּא וְשִׁירָתָא,

תְּשֻׁבַּתָּא וְנֶחֱמָתָא,

דְּאֲמִירוֹן בְּעַלְמָא,

וְאָמְרוּ: אָמֵן.

Beyond the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: Amen.

Barchu et Adonai ham'vorach!

Baruch Adonai ham'vorach

l'olam vaed!

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ!

בְּרוּךְ יְיָ הַמְּבָרָךְ

לְעוֹלָם וָעֶד!

Praise Adonai to whom praise is due forever!

Praised be Adonai to whom praise is due,

now and forever!

How do we find God?

We find God revealed in the order of the physical universe,
in the compassion of the human heart,
and in the guiding wisdom of Torah.

בָּרוּךְ אַתָּה יְיָ, הַמַּעֲרִיב עֲרָבִים.

Baruch atah Adonai, hama'ariv aravim.

Sinai was only the beginning.

The Torah has never ceased to grow.

In every age it has been purified and enlarged.

It has a permanent core and expanding periphery.

It expands as the horizon of our vision grows.

Nor are God's revelations confined to Israel.

God has been the inspiration of the great and good
among all families of the earth.

God's love and guidance reach out to all the world.

בְּרוּךְ אַתָּה יְיָ, אֹהֵב עַמּוֹ יִשְׂרָאֵל.

Baruch atah Adonai, oheiv amo Yisrael.

Sh'ma, Yisrael:

Adonai Eloheinu,

Adonai echad!

Baruch shem k'vod

malchuto l'olam va-ed.

שְׁמַע יִשְׂרָאֵל,

יְהוָה אֱלֹהֵינוּ,

יְהוָה אֶחָד.

בָּרוּךְ שֵׁם כְבוֹד

מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Hear O Israel, Adonai is our God, Adonai is One!
Blessed is God's glorious majesty, forever and ever.

*V'ahavta et Adonai Elohecha,
b'chol l'vavcha uv'chol nafsh'cha
uv'chol m'odecha. V'hayu had'varim
ha-eileh asher anochi m'tzav'cha
hayom al l'vavecha.*

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ,
בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ,
וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים
הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְּךָ
הַיּוֹם, עַל לִבְבְּךָ.

You shall love Adonai your God with all your heart,
with all your soul, and with all your might.

Take to heart these instructions with which I charge you this day.

V'shinantam l'vanecha, v'dibarta

bam, b'shivt'cha b'veitecha,

uv'lecht'cha vaderech,

uv'shochb'cha uv'kumecha.

Uk'shartam l'ot al yadecha, v'hayu

l'totafot bein einecha. Uch'tavtam

al m'zuzot beitecha uvish'arecha.

וּשְׁנַנְתֶּם לְבָנֵיכֶם, וּדְבַרְתֶּם

בָּם, בְּשִׁיבְתְּכֶם בְּבֵיתְכֶם,

וּבְלֶכְתְּכֶם בַּדֶּרֶךְ,

וּבְשֹׁחַבְכֶם, וּבְקוּמְכֶם.

וּקְשַׁרְתֶּם לְאוֹת עַל יָדְכֶם, וְהָיוּ

לְטֹטְפוֹת בֵּין עֵינֵיכֶם. וּכְתַבְתֶּם

עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם.

Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates.

L'maan tizk'ru, vaasitem et

kol mitzvotai, vih'yitem k'doshim

l'Eloheichem. Ani Adonai Eloheichem,

asher hotzeiti et-chem mei-eretz

Mitzrayim lih'yot lachem l'Elohim

ani Adonai Eloheichem.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת
כָּל מִצְוֹתַי, וְהֵייתֶם קְדוֹשִׁים
לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם,
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם, לֵהֵיוֹת לָכֶם לֵאלֹהִים,
אֲנִי יְיָ אֱלֹהֵיכֶם.

Thus you shall remember to observe all My commandments and to be holy to your God. I am Adonai, your God, who brought you out of the land of Egypt to be your God: I am Adonai your God.

Doubting is about the forefront of
faith,
a faith in the infinite growth
of an unbound creation.

A doubting age is one of restlessness
and discontent with what is current;
a doubt is an idea that is still alive.

To doubt that the past has uncovered
all things
is to express faith
that many things are still to be
uncovered.

To doubt that we have grown
to our full stature and knowledge
is to express faith that we may
develop
into beings of such power and dignity
that we cannot as yet imagine what
shall be.

Mi chamochah ba'eilim, Adonai,

Mi kamochah nedar bakodesh,

nora t'hilot, oseih fele!

מִי כְּמֹכָה בְּאֵלִים יְיָ,

מִי כְּמֹכָה נְדָר בַּקֹּדֶשׁ,

נֹרָא תְהִלָּת, עֹשֶׂה פִלְא.

Who is like You, O God, among the gods that are worshipped?

Who is like You, majestic in holiness,
awesome in splendor, working wonders?

Malchut'cha ra-u vanecha,

bokei-a yam lifnei Moshe.

Zeh Eli, anu v'amru,

Adonai yimloch l'olam va-ed!

מִלְכוּתְךָ רָאוּ בְּנֵי יִשְׂרָאֵל,

בּוֹקֵעַ יָם לְפָנֵי מֹשֶׁה,

זֶה אֱלֹהֵי עַמּוֹ וְאָמְרוּ:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

Your children witnessed Your sovereignty,
the sea splitting before Moses and Miriam.

“This is our God!” they cried.

“Adonai will reign forever and ever!”

V'ne-emar: וְנֵאמַר:
ki fadah Adonai et Yaakov, כִּי פָדָה יְיָ אֶת יַעֲקֹב,
ug'alo miyad chazak mimenu. וּגְאָלוֹ מִיַּד חֲזָק מִמֶּנּוּ.
Baruch atah, Adonai, gaal Yisrael. בָּרוּךְ אַתָּה יְיָ, גֹּאֵל יִשְׂרָאֵל.

Thus it is said, “Adonai redeemed Jacob,
from a hand stronger than his own.”

Praised are You, Adonai, for redeeming Israel.

This is the line of Perez: Perez begot Hezron,
Hezron begot Ram, Ram begot Aminadav,
Aminidav begot Nachshon, Nachshon begot Salmah,
Salmah begot Boaz, Boaz begot Obed,
Obed begot Jesse, and Jesse begot David.

May we lie down this night in peace,
and rise up to life renewed.

May this night spread over us a canopy of calm,
lifted by the blessing of rest.

There will come a time when the morning will bring
no word of war, famine or anguish.

There will come a dawn to rejoice in
the peace of mind, heart and being.

Praised are You, the Source of renewal within us,
for the night’s rest, and for the promise of peace.

בָּרוּךְ אַתָּה, יְיָ, הַפּוֹרֵשׁ סִכַּת שְׁלוֹם עָלֵינוּ
וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלַיִם.

*Baruch atah Adonai, haporeis sukat shalom aleinu
v'al kol amo Yisrael v'al Yerushalayim.*

*V'shamru v'nei Yisrael et HaShabbat,
laasot et HaShabbat l'dorotam
b'rit olam.*

*Beini u'vein b'nei Yisrael
ot hi l'olam,
ki sheishet yamim asah Adonai
et hashamayim v'et haaretz,
u'vayom hashvi-i shavat vayinafash.*

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת,
לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרוֹתָם
בְּרִית עוֹלָם.

בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל
אֹת הִיא לְעוֹלָם,
כִּי שֵׁשֶׁת יָמִים עָשָׂה יי
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ,
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֵשׁ.

The people of Israel shall keep Shabbat,
observing Shabbat throughout the ages as a covenant for all time.

It is a sign for all time between Me and the people of Israel.

For in six days Adonai made heaven and earth,
and on the seventh day God ceased from work and was refreshed.

*Vay’dabeir Moshe et mo-adei
Adonai el b’nei Yisrael.*

וַיְדַבֵּר מֹשֶׁה אֶת-מִצְוֹת
יְיָ אֱלֹהֵי-בְנֵי יִשְׂרָאֵל.

And Moses declared the appointed festivals
of Adonai to the people of Israel.

*Adonai, s'fatai tiftach,
ufi yagid t'hilatecha.*

אֲדֹנָי, שִׁפְתַי תִּפְתָּח,
וּפִי יַגִּיד תְּהִלָּתְךָ.

Adonai, open up my lips,
that my mouth may declare Your praise.

Baruch atah, Adonai Eloheinu

v'Elohei avoteinu v'imoteinu,

Elohei Avraham, Elohei Yitzchak,

v'Elohei Yaakov, Elohei Sarah,

Elohei Rivkah, Elohei Rachel

v'Elohei Leah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי
יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה,
אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה.

Blessed are You, Adonai our God, God of our fathers and our mothers.

God of Abraham, God of Isaac, and God of Jacob, God of Sarah,

God of Rebecca, God of Rachel, and God of Leah.

Ha-El hagadol hagibor v'hanora,

El elyon, gomeil chasadim tovim,

v'konei hakol, v'zocheir

chasdei avot v'imahot,

umeivi g'ulah liv'nei v'neihem

l'maan sh'mo b'ahavah.

הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא,

אֵל עֶלְיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים,

וְקוֹנֵה הַכּוֹל, וְזוֹכֵר

חַסְדֵי אָבוֹת וְאִמָּהוֹת,

וּמְבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם,

לְמַעַן שְׁמוֹ בְּאַהֲבָה.

the great, mighty and awesome God, transcendent God who bestows loving kindness, creates everything out of love, remembers the love of our fathers and mothers, and brings redemption to their children's children for the sake of the Divine Name.

Melech ozeir umoshia umagein. מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמַגִּין.
Baruch atah Adonai, בָּרוּךְ אַתָּה יְיָ,
magein Avraham v'ezrat Sarah. מַגִּין אַבְרָהָם וְעֲזֵרַת שָׂרָה.

Sovereign, Deliverer, Helper and Shield,
Blessed are You, Adonai,
Sarah's Helper, Abraham's Shield.

*Atah gibor l’olam, Adonai,
m’chayeih hakol [meitim] atah,
rav l’hoshia.*

Morid hatal.

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי,
מְחַיֶּה הַכֹּל (מֵיַתִּים) אַתָּה,
רַב לְהוֹשִׁיעַ.

מֹרֵיד הַטַּל.

You are forever mighty, Adonai;
You give life to all (revive the dead).
and have a great ability to save.
You rain dew upon us.

M’chalkeil chayim b’chesed

m’chayei hakol [meitim]

b’rachamim rabim,

someich noflim,

v’rofei cholim,

umatir asurim,

מְכַלְכֵּל חַיִּים בְּחֶסֶד,

מְחַיֶּה הַכֹּל (מֵיָתִים)

בְּרַחֲמִים רַבִּים,

סוֹמֵךְ נוֹפְלִים,

וְרוֹפֵא חוֹלִים,

וּמַתִּיר אֲסוּרִים,

You sustain life through love, giving life to all (reviving the dead)
through great compassion, supporting the fallen, healing the sick,
freeing the captive,

um’kayeim emunato lisheinei afar,

Mi chamochah baal g’vurot

umi domeh lach, Melech meimit

um’chayeh umatzmiach y’shuah.

V’ne-eman atah

l’hachayot hakol (meitim).

וּמְקַיִם אֱמוּנָתוֹ לִישְׁנֵי עָפָר,

מִי כְמוֹךָ בַּעַל גְּבוּרוֹת

וּמִי דוֹמֶה לָךְ, מֶלֶךְ מֵמִית

וּמַחְיֶה וּמַצְמִיחַ יְשׁוּעָה.

וְנֶאֱמַן אַתָּה

לְהַחְיֹת הַכֹּל (מֵתִים).

keeping faith with those who sleep in the dust.

Who is like You, Source of mighty acts? Who resembles You,
a Sovereign who takes and gives life, causing deliverance to spring up
and faithfully giving life to all (reviving that which is dead)?

בָּרוּךְ אַתָּה יְיָ, מְחַיֶּה הַכּוֹל (הַמְּתִימִים).

Baruch atah Adonai, m'chayeih hakol (hameitim).

Blessed are You, Adonai, who gives life to all (who revives the dead).

Your might, O God, renews the earth.

With the dewdrops of light and blessing, let the earth be illumined and blessed.

With dewdrops of joy and delight, let the earth rejoice and sing out.

With dewdrops of life and well-being, let the earth be revived and improved.

With dewdrops of redemption, let the earth be redeemed.

Livracha v'lo likalah.

L'chaim v'lo l'mavet.

L'sova v'lo l'razon.

לְבִרְכָה וְלֹא לְקָלָהּ.

לְחַיִּים וְלֹא לְמָוֶת.

לְשִׁבְעַת וְלֹא לְרִצּוֹן.

For blessing and not for curse. For life and not death. For abundance, not want.

Atah kadosh v'shimcha kadosh

uk'doshim b'chol yom

y'hal'lucha selah.

Baruch atah Adonai,

Ha-El hakadosh.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ,

וְקַדְוֹשִׁים בְּכָל יוֹם

יְהַלְלוּךָ סֵלָה.

בָּרוּךְ אַתָּה יי,

הָאֵל הַקָּדוֹשׁ.

You are holy, Your name is holy,
and those who are holy praise you every day.

Blessed are You, Adonai, the holy God.

You have chosen us, in love and favor,
by making us holy through Your mitzvot and drawing us close to Your service,
that through us Your great and holy name may become known in all the earth.

In Your love, Adonai, Our God, You have given us (Shabbatot of rest,
feasts of gladness and seasons of joy: this (Shabbat day and this) Festival of

Pesach, season of our freedom

Shavuot, season of our receiving Torah

Sukkot, season of our thanksgiving

Atzeret-Simchat Torah, season of rejoicing

to unite in worship and recall the exodus from Egypt.

Many generations later, redeemed from slavery,
Abraham and Sarah's descendants stood on Mount Sinai.

The ancient promise was to be confirmed,
the ancient mandate reasserted and enlarged,
the ancient covenant renewed and sealed
to bind all future generations.

When God revealed the Torah,
no bird chirped,
no fowl beat its wings,
no ox bellowed,
the angels did not sing,
the sea did not stir,
no creature uttered a sound;
the world was silent and still,
and the Divine Voice spoke:
‘I, the Eternal, am your God.’

זְכוּרֵנוּ, יְיָ אֱלֹהֵינוּ, בּוֹ לְטוֹבָה.

Zochreinu Adonai Eloheinu, bo l'tovah.

This day, remember us for well-being. Amen.

וּפְקֹדֵנוּ בּוֹ לְבִרְכָה.

Ufokdeinu vo livracha.

This day, bless us with Your nearness. Amen.

וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים.

V'hoshi-einu vo l'chayim. Amen.

This day, help us to a fuller life. Amen.

Bestow upon us the blessing of Your holy Festivals,
and may we so celebrate them as to be worthy of Your blessing.
Our God and God of our ancestors, make us holy with Your mitzvot
and let Your Torah be our way of life.
May our rest on this day be pleasing in Your sight.
Satisfy us with Your goodness, gladden us with Your salvation,
and purify our hearts to serve You in truth.
Let Your (Shabbatot and) holy Festivals remain our heritage,
and let us celebrate them with (love and favor and) joy
so that all Israel, hallowing Your name, may have cause to rejoice.
We praise You, Adonai, who sanctifies (Shabbat,) the House of Israel
and the Festivals.

בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ (הַשַּׁבָּת וְ) יִשְׂרָאֵל וְהַזְּמַנִּים.

*Baruch atah, Adonai,
m'kadeish (HaShabbat v') Yisrael v'haz'manim.*

We take a moment
for silent prayer.

If you have your own copy of the siddur for Weekdays and
Festivals, please continue silently to page 228.

*Oseh shalom bimromav,
hu ya'aseh shalom aleinu,
v'al kol Yisrael,
v'al kol yoshvei teivel,
v'imru: Amen.*

עֹשֶׂה שְׁלוֹם בְּמִרְוּמָיו,
הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל,
וְעַל כָּל יוֹשְׁבֵי תֵבֵל,
וְאָמְרוּ אָמֵן.

May the One who makes peace in the high heavens make peace for us,
for all of Israel and all who inhabit the earth. Amen.

HALLEL II

Baruch atah Adonai Eloheinu

Melech ha'olam,

asher kid'shanu b'mitzvotav

v'tzivanu likro et haHallel.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ

מֶלֶךְ הָעוֹלָם,

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו

וְצִוָּנוּ לְקַרְאֵ אֶת הַהֲלֵל.

Praise to You, Adonai our God, Sovereign of the universe,
who hallows us with mitzvot, commanding us to sing hymns of praise.

PSALM 114

B'tzeit Yisrael miMitzrayim,

beit Yaakov mei-am lo-eiz.

Hay'ta Yehudah l'kodsho,

Yisrael mamsh'lotav.

בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם,

בֵּית יַעֲקֹב מֵעַם לֹעֵז.

הָיְתָה יְהוּדָה לְקֹדֶשׁוֹ,

יִשְׂרָאֵל מִמְשָׁלוֹתָיו.

When Israel went forth from Egypt,
the house of Jacob from a people of strange speech,
Judah became God's holy one,
Israel, God's dominion.

*Hayam raah vayanos,
haYardein yisov l’achor.
Heharim rakdu ch’eilim,
g’vaot kiv’nei tzon.*

הַיָּם רָאָה וַיָּנֹס,
הַיַּרְדֵּן יָסֹב לְאַחֹר.
הַהָרִים רָקְדוּ כְּאֵילִים,
גְּבָעוֹת כְּבְנֵי צֹאן.

The sea saw them and fled,
Jordan ran backward,
mountains skipped like rams,
hills like sheep.

*Mah l'cha hayam ki tanus,
haYardein tisor l'achor.
Heharim tirk'du, ch'eilim,
g'vaot kiv'nei tzon.*

מַה לְּךָ הַיָּם כִּי תָנוּס,
הַיַּרְדֵּן תִּסֹּב לְאַחֹר.
הַהָרִים תִּרְקְדוּ כְּאֵילִים,
גְּבָעוֹת כְּבְנֵי צֹאן.

What alarmed you, O sea, that you fled,
Jordan that you ran backward,
mountains that you skipped like rams,
hills like sheep?

Milifnei adon chuli aretz,

milifnei Elo-ah Yaakov.

Hahofchi hatzur agam mayim,

chalamish l'may'no mayim.

מִלְפְּנֵי אֲדֹנָי חוֹלֵי אֶרֶץ,

מִלְפְּנֵי אֱלֹהֵי יַעֲקֹב. הַהֲפֹכִי

הַצּוּר אֶגַם מַיִם, חֲלָמִישׁ

לַמַּיְנו מַיִם.

Tremble, O earth, at the presence of Adonai,
at the Presence of the God of Jacob,
who turned the rock into a pool of water,
the flinty rock into a fountain.

FROM PSALM 118

*Hodu l'Adonai ki tov,
ki l'olam chasdo.*

*Yomar na Yisrael,
ki l'olam chasdo.*

*Yomru na v'eit Aharon,
ki l'olam chasdo.*

*Yomru na yirei Adonai,
ki l'olam chasdo.*

הוֹדוּ לַיהוָה כִּי טוֹב,

כִּי לְעוֹלָם חַסְדּוֹ.

יֹאמֶר נָא יִשְׂרָאֵל,

כִּי לְעוֹלָם חַסְדּוֹ.

יֹאמְרוּ נָא בֵּית אַהֲרֹן,

כִּי לְעוֹלָם חַסְדּוֹ.

יֹאמְרוּ נָא יִרְאֵי יְיָ,

כִּי לְעוֹלָם חַסְדּוֹ.

Praise Adonai for God is good, God's steadfast love is eternal.

Let Israel declare, “God's steadfast love is eternal.”

Let the House of Aaron declare, “God's steadfast love is eternal.”

Let those who fear Adonai declare, “God's steadfast love is eternal.”

*Pitchu li shaarei tzedek
avo vam odeh Yah.*

פְּתַחוּ-לִי שַׁעֲרֵי-צֶדֶק
אֲבֹא-בָם אֹדְהָ יְהוָה

Open the gates of righteousness for me
that I may enter them and praise Adonai.

*Ein kamocha vaElohim Adonai,
v'ein k'masecha.*

*Malchut'cha malchut kol olamim,
umemshalt'cha b'chol dor vador.*

אֵין כְּמוֹךָ בְּאֱלֹהִים, אֲדֹנָי,
וְאֵין כְּמַעֲשֶׂיךָ.

מַלְכוּתְךָ מַלְכוּת כָּל-עֲלָמִים,
וּמְשַׁלְּתְךָ בְּכָל-דֹּר וָדֹר.

There is none like you among the gods, Adonai,
and there are no deeds like Yours.

You are Sovereign over all worlds,
and Your dominion is in all generations.

Adonai melech, Adonai malach,

Adonai yimloch l’olam va-ed.

Adonai oz l’amo yitein,

Adonai y’vareich et amo vashalom.

יְיָ מֶלֶךְ, יְיָ מַלְאֲךְ,

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד.

יְיָ עֹז לְעַמּוֹ יִתֵּן,

יְיָ יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם.

Adonai Reigns, Adonai has reigned,

Adonai will reign forever and ever.

Adonai will give strength to our people,

Adonai will bless our people with peace.

*Av harachamim,
heitivah virtzoncha et Tzion,
tivneh chomot Y'rushalayim.*

אֲבֵרָחֲמִים,
הֵיטִיבָה בְּרִצּוֹנְךָ אֶת צִיּוֹן,
תִּבְנֶה חֹמוֹת יְרוּשָׁלָּיִם.

Source of mercy:

favor Zion with your goodness;
rebuild the walls of Jerusalem.

Ki v'cha l'vad batachanu,

Melech El ram v'nisa,

Adon olamim.

כִּי בְּךָ לִבֵּד בְּטַחָנוּ,
מֶלֶךְ אֵל רַם וְנִשָּׂא,
אֲדוֹן עוֹלָמִים.

For in You alone do we trust,
Sovereign, high and exalted,
God Eternal.

*Ki mitziyon teitzei Torah,
udvar Adonai miY'rushalayim.*

כִּי מִצִּיּוֹן תֵּיצֵא תּוֹרָה,
וּדְבַר יְיָ מִירוּשָׁלַיִם.

From out of Zion will come the Torah,
and the word of Adonai from Jerusalem.

You shall count seven weeks; start to count the seven weeks when the sickle is first put into the standing grain. Then you shall observe the Feast of Weeks for Adonai your God, offering your free will contribution according as Adonai your God has blessed you.

Deuteronomy 16:9-10

*Baruch shenatan Torah
l'amo Yisrael bikdushato.*

בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ
יִשְׂרָאֵל בְּקִדְּשׁוֹ.

Blessed is God who in holiness gave the Torah to the people Israel.

Adonai, Adonai, El rachum v'chanun

יְיָ, יְיָ, אֵל רַחוּם וְחַנוּן,

erech apayim v'rav chesed v'emet,

אֶרֶךְ אַפַּיִם וְרַב חֶסֶד וְאֱמֶת.

notzeir chasad laalafim

נֹצֵר חֶסֶד לְאַלְפִים,

nosei avon vafesha v'chataah v'nakei. נֹשֵׂא עֲוֹן וּפְשָׁע וְחַטָּאָה, וְנִקְּוָה.

Adonai, Adonai, a God compassionate and gracious, slow to anger, abounding in kindness, and faithfulness, extending kindness to the thousandth generation, forgiving iniquity, transgression and sin, and granting pardon.

*Sh'ma Yisrael, Adonai Eloheinu,
Adonai Echad!*

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ,
יְיָ אֶחָד.

Hear, O Israel, Adonai is our God, Adonai is One.

*Echad eloheinu,
gadol Adoneinu,
kadosh sh'mo.*

אֶחָד אֱלֹהֵינוּ,
גָּדוֹל אֲדוֹנֵינוּ,
קָדוֹשׁ שְׁמוֹ.

Our God is One, Adonai is great, holy is God's name.

*Gadlu l'Adonai iti,
un'rom'mah sh'mo yachdav.*

גַּדְלוּ לַיְיָ אֱתֵי,
וְרִוְמְמָה שְׁמוֹ יַחְדָּו.

Exalt Adonai with me, let us extol God's name together.

*L'cha, Adonai, hag'dulah,
v'hag'vurah, v'hatiferet,
v'haneitzach, v'hahod—
ki-chol bashamayim uvaaretz.
L'cha, Adonai, hamamlachah
v'hamitnasei, l'chol l'rosh.*

לְךָ, יְיָ, הַגְּדֹלָה
וְהַגְּבוּרָה, וְהַתְּפִאָּרֶת,
וְהַנִּצָּח, וְהַהוֹד,
כִּי־כֹל בַּשָּׁמַיִם וּבָאָרֶץ.
לְךָ, יְיָ, הַמַּמְלָכָה
וְהַמִּתְנַשֵּׂא, לְכֹל לְרֹאשׁ.

Yours, Adonai, is the greatness, might, splendor, triumph,
and majesty—yes, all that is in heaven and on earth;
To You, Adonai, belong sovereignty and preeminence above all.

Hoshi-ah et amecha,

Uvareich et nachalatecha,

Ur'eim v'nas'eim ad ha-olam.

הוֹשִׁיעָה אֶת עַמֶּךָ,

וּבְרַךְ אֶת נַחְלָתֶךָ,

וּרְעֵם וְנַשְׂאֵם עַד הָעוֹלָם.

Deliver and bless Your people;
tend them and sustain them forever.

Bar'chu et Adonai ham'vorach. בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.
Baruch atah ham'vorach l'olam va-ed. בָּרוּךְ אַתָּה יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.
Baruch atah, Adonai בָּרוּךְ אַתָּה, יְיָ
Eloheinu, Melech haolam, אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
asher bachar banu mikol haamim, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים,
v'natan lanu et Torato. וְנָתַן לָנוּ אֶת תּוֹרָתוֹ.
Baruch atah, Adonai, notein haTorah. בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Bless Adonai who is blessed.

Blessed is Adonai who is blessed now and forever.

Blessed are You, Adonai our God, Sovereign of the universe,
who has chosen us from among the people, and given us the Torah.

Blessed are You, Adonai, who gives the Torah.

²⁶On the day of the first fruits, your Feast of Weeks, when you bring an offering of new grain to the Eternal, you shall observe a sacred occasion: you shall not work at your occupations. ²⁷You shall present a burnt offering of pleasing odor to the Eternal: two bulls of the herd, one ram, seven yearling lambs. ²⁸The meal offering with them shall be of choice flour with oil mixed in, three-tenths of a measure for a bull, two-tenths for a ram, ²⁹and one-tenth for each of the seven lambs. ³⁰And there shall be one goat for expiation in your

²⁶ וּבַיּוֹם הַבְּכוּרִים בְּהַקְרִיבְכֶם מִנְחָה
חֲדָשָׁה לַיהוָה בְּשִׁבְעַת יְכֶם מִקֶּרֶא-קֹדֶשׁ
יְהִי לָכֶם כָּל-מְלֶאכֶת עֲבֹדָה לֹא
תַעֲשׂוּ: ²⁷ וְהִקְרַבְתֶּם עוֹלָה לַיהוָה
נִיחַח לַיהוָה פָּרִים בְּנֵי-בָקָר שְׁנָיִם אֵיל
אֶחָד שְׁבַעֲהָ כִבְשִׁים בְּנֵי שָׁנָה:
²⁸ וּמִנְחֹתָם סֹלֶת בְּלוּלָה בַשֶּׁמֶן
שֶׁלֹשָׁה עֶשְׂרֹנִים לַפָּר הָאֶחָד שְׁנַיִ
עֶשְׂרֹנִים לְאֵיל הָאֶחָד: ²⁹ עֶשְׂרוֹן
עֶשְׂרוֹן לַכֶּבֶשׁ הָאֶחָד לְשִׁבְעַת
הַכִּבְשִׁים: ³⁰ שְׁעִיר עֲזִים אֶחָד לְכִפָּר

behalf. ³¹You shall present them—see that they are without blemish—with their libations, in addition to the regular burnt offering and its meal offering.

עֲלֵיכֶם: ³¹ מִלֶּבֶד עֲלֹת הַתְּמִיד
וּמִנְחָתוֹ תַעֲשׂוּ תְּמִימִם יְהִי-לְכֶם
וְנִסְכֵיהֶם:

Baruch atah, Adonai

Eloheinu, Melech haolam,

asher natan lanu Torat emet,

v'chayei olam nata b'tocheinu.

Baruch atah, Adonai, notein haTorah.

בָּרוּךְ אַתָּה, יְיָ

אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,

אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,

וְחַיֵּי עוֹלָם נָטַע בְּתוֹכָנוּ.

בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed are You, Adonai our God, Sovereign of the universe,
who has given us a Torah of truth, implanting within us eternal life.

Blessed are You, Adonai, who gives the Torah.

Mi shebeirach avoteinu v'imoteinu,

Avraham, Yitzchak v'Yaakov,

Sarah, Rivkah, Rachel v'Lei-ah,

hu y'vareich et [name] ben/bat [parents]

baavur she-alah/she-altah

lich'vot HaMakom, lich'vod haTorah.

מִי שֶׁבֵרַךְ אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,

אַבְרָהָם, יִצְחָק וְיַעֲקֹב,

שָׂרָה, רִבְקָה, רָחֵל וְלֵאָה,

הוּא יְבָרַךְ אֶת [name] בֶּן/בַּת [parents]

בְּעִבּוּר שֶׁעָלָה/שֶׁעָלָתָה

לְכָבוֹד הַמָּקוֹם, וְלְכָבוֹד הַתּוֹרָה.

May the One who blessed our ancestors, Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, bless [name] son/daughter of [parents], since he/she has come up to the Torah in honor of God and Torah.

Bis'char zeh HaKodosh Baruch Hu

yishm'reihu/hishm'rehah

v'yatzileihu/v'yatzilehah

mikol tzarah v'tzukah umikol nega umachalah,

v'yishlach b'rachah v'hatzlachah

v'chol maaseh Yadav/yadeha,

im kol Yisrael. V'nomar: Amen.

בְּשִׁכַר זֶה הַקְּדוֹשׁ בָּרוּךְ הוּא

יִשְׁמְרֵהוּ/יִשְׁמְרֶהָ

וַיַּצִּילֵהוּ/וַיַּצִּילֶהָ

מִכָּל צָרָה וְצוּקָה וּמִכָּל נֶגַע וּמַחֲלָה,

וַיִּשְׁלַח בְּרַכָּה וְהַצְלָחָה

בְּכָל מַעֲשֵׂה יָדָיו/יָדֶיהָ,

עִם כָּל יִשְׂרָאֵל. וְנֹאמַר: אָמֵן.

May he/she merit from the Holy One of Blessing protection, rescue from any trouble or distress, and from any illness, minor or serious; may God send blessing and success in his/her every endeavor, together with all Israel, and let us say, Amen.

Mi shebeirach avoteinu

M'kor hab'rachah l'imoteinu.

מִי שֶׁבֵרַךְ אֲבוֹתֵינוּ

מִקּוֹר הַבְּרָכָה לְאִמּוֹתֵינוּ.

May the source of strength, who blessed the ones before us,
Help us find the courage to make our lives a blessing,
and let us say, Amen.

Mi shebeirach imoteinu

M'kor habrachah laavoteinu.

מִי שֶׁבֵרַךְ אִמּוֹתֵינוּ

מִקּוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ.

Bless those in need of healing with *r'fuah sh'leimah*,
The renewal of body, the renewal of spirit,
And let us say, Amen.

V'zot HaTorah

asher sam Mosheh

lif'nei b'nei Yisrael,

al pi Adonai b'yad Mosheh.

וְזֹאת הַתּוֹרָה

אֲשֶׁר שָׂם מֹשֶׁה

לְפָנֵי בְנֵי יִשְׂרָאֵל,

עַל פִּי יְיָ בְּיַד מֹשֶׁה.

This is the Torah which Moses placed
before the people of Israel,
God's word through the hand of Moses.

When Torah entered the world, freedom entered it.

The whole Torah exists only to establish peace.

Its highest teaching is love and kindness.

What is hateful to you, do not do to any person.

That is the whole Torah; all the rest is commentary. Go and learn it.

Those who study Torah are the true guardians of civilization.

Honoring one another, doing acts of kindness,
And making peace: these are our highest duties.
But the study of Torah is equal to them all,
Because it leads to them all.

Let us learn in order to teach.

Let us learn in order to do!

Ki lekach tov natati lachem,

Torati al taazovu.

Eitz chayim hi lamachazikim bah,

v'tom'cheha m'ushar.

D'racheha darchei no-am,

v'chol n'tivoteha shalom.

Hashiveinu Adonai eilecha v'nashuvah,

chadeish yameinu k'kedem.

כִּי לָקַח טוֹב נָתַתִּי לָכֶם:

תּוֹרַתִּי אֶל תַּעֲזֹבוּ.

עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ,

וְתַמְכֶיהָ מֵאֲשָׁר.

דַּרְכֶיהָ דַרְכֵי נֹעַם,

וְכָל נְתִיבוֹתֶיהָ שְׁלוֹם.

הַשִּׁיבֵנו יְיָ אֱלֹהֵינוּ וְנָשׁוּבָה,

חַדֵּשׁ יָמֵנו כְּקֵדֶם.

For I have give you good instruction; do not abandon My Torah.

It is a Tree of Life for those who hold fast to it,

and all its supporters are happy.

Its ways are ways of pleasantness, and all its paths are peace.

Return us to You, Adonai, and we will return; renew our days as of old.

SERMON

Rabbi Sara Zober

Aleinu l'shabei-ach laadon hakol,

lateit g'dulah l'yotzeir b'reishit,

shelo asanu k'goyei haaratzot,

v'lo samanu k'mishp'chot haadamah.

Shelo sam chelkeinu kahem,

v'goraleinu k'chol hamonam.

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל,
לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,

שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאָדָמָה.

שֶׁלֹא שָׂם חֵלְקֵנוּ כִּהֵם,
וְגָרְלָנוּ כְּכָל־הַמּוֹנִים.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations.

*Vaanachnu kor'im
umishtachavim umodim,
lifnei Melech
mal'chei hamlachim
HaKadosh Baruch Hu.*

וַאֲנַחְנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים,
לְפָנַי מֶלֶךְ,
מַלְכֵי הַמְּלָכִים
הַקָּדוֹשׁ בְּרוּךְ הוּא.

We bend the knee and bow,
acknowledging the supreme Sovereign,
the Holy One of Blessing.

May we gain wisdom in our lives,
overflowing like a river with understanding.
Loved, each of us, for the peace we bring to others.
May our deeds exceed our speech,
and may we never lift up our hand
but to conquer fear and doubt and despair.

Rise up like the sun, O God, over all humanity.
Cause light to go forth over all the lands between the seas.
And light up the universe with the joy
of wholeness, of freedom, and of peace.

V'ne-emar, v'hayah Adonai

l'Melech al kol Haaretz.

Bayom hahu yih'yeh

Adonai echad ush'mo echad.

וְנֵאמַר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ.

בַּיּוֹם הַהוּא יִהְיֶה

יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

Thus it has been said, Adonai
will be Sovereign over all the earth.

On that day, Adonai will be one,
and God's Name will be one.”

Zichronam livrachah —

— זְכוֹרֹנָם לְבִרְכָה

May their memories be a blessing.

*Yitgadal v'yitkadash sh'meih raba,
b'alma di v'ra chiruteih.*

*V'yamlich malchuteih
b'chayeichon uvyomeichon,
uvchayei d'chol-beit Yisrael,
baagala uvizman kariv.*

V'imru: Amen.

*Y'hei sh'meih raba m'varach
l'alam ul-almei almaya.*

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעַלְמָא דִּי בְרָא כְרַעוּתֵיהּ,
וְיַמְלִיךְ מַלְכוּתֵיהּ
בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
בְּעֵגְלָא וּבְזִמְן קָרִיב,
וְאָמְרוּ אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלָם וּלְעָלְמֵי עָלְמֵיָא.

Yitbarach v'yishtabach v'yitpaar

v'yitromam v'yitnasei

v'yit-hadar v'yitaleh v'yit-halal

sh'meih d'kudsha, B'rich Hu,

l'eila min kol

birchata v'shirata,

tushb'chata v'nechemata,

daamiran b'alma.

V'imru: Amen.

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלָּל

שְׁמֵיהּ דְּקֻדְשָׁא בְּרִיךְ הוּא,

לְעֵלָּא מִן כָּל

בְּרַכְתָּא וְשִׁירָתָא,

תְּשׁוּבַתָּא וְנַחֲמָתָא,

דְּאִמְרוּן בְּעֵלְמָא.

וְאָמְרוּ: אָמֵן.

Y'hei sh'lama raba min sh'maya,

v'chayim aleinu v'al kol-Yisrael.

V'imru: Amen.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָא,

וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל.

וְאָמְרוּ: אָמֵן.

Oseh shalom bimromav,

hu yaaseh shalom aleinu

v'al kol-Yisrael

V'imru: Amen.

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו,

הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ

וְעַל כָּל יִשְׂרָאֵל.

וְאָמְרוּ: אָמֵן.

May the Source of peace send peace to all who mourn,
and comfort to all who are bereaved. Amen.

Announcements

// Friday, May 26 //

-- 7:30 pm Kabbalat Shabbat Service (in person and livestreamed)

Big shout-out to Jen Wulff, Sinai Board Member-at-Large, for serving as a greeter this week. Also, a special mention to Michael Gorden, Board President, for ensuring our livestream tech is on point, letting everyone join us online. And special thanks to the Jewish Practice Committee for hosting the Oneg Shabbat for our community!

We would like to have congregants chant Torah each week. If interested, email us at rabbi@sinaireno.org or treasurer@sinaireno.org. We have recordings to help you learn.

If you are interested in joining the Shabbat livestream tech team, please contact Michael Gorden (president@sinaireno.org).

-- Yism'zoom (for those who are online)

Join us on Zoom for a virtual Oneg with live video after service. Visit SinaiReno.org/LIVE for details to participate.

To host an in-person Oneg at Temple Sinai, sign up at www.SinaiReno.org/Oneg.

// Saturday, May 27 //

10:00 am Torah Study via Zoom starting at Exodus 7:6. Visit SinaiReno.org/TorahStudy for details.

Announcements

(Continued)

// Sunday, May 28 //

-- 9:00 am Sprucing Up Sinai: projects & activities with friends! Coffee, orange juice, and light snack provided. Socialize, join a task force, pull weeds, or help paint inside.

// Monday, May 29 // - Memorial Day

-- Temple Office Closed

// Tuesday, May 30 //

7:00 pm Sinai Special Meeting via Zoom (Sinai Members to Vote on New Slate of Officers. Register for Zoom link at <http://sinaireno.org/slate>.)

// Friday, June 2 //

-- 5:30 pm Tot Shabbat Service (in person only)

-- 7:30 pm Kabbalat Shabbat Service

// Saturday, June 3 //

-- 10:00 am Torah Study via Zoom

// Sunday, June 4 //

-- 9:00 am Sprucing Up Sinai

// Monday thru Friday, June 5 thru 9 //

-- Temple Office Closed (Administrator Vacation): Open by appointment with the Rabbis only.

Announcements

(Continued)

// Tuesday, June 6 //

-- 12 pm Lunch with the Rabbis - Bring your own lunch to Temple Sinai and eat with the rabbis.

// Friday & Saturday, June 9 & 10 //

-- Kabbalat Shabbat & Torah Study as usual

// Sunday, June 11 //

-- 9:00 am Sprucing Up Sinai

// Wednesday, June 14 //

-- 7:00 pm Board Meeting via Zoom (All members welcome.)

// Thursday, June 15 //

-- 4:15 pm Torah for Tots (last session this season)

// Friday & Saturday, June 16 & 17 //

-- Kabbalat Shabbat & Torah Study as usual

// Sinai Library //

-- Restories - Loaning and delivering books to home-bound members. For information, send an email to sinairenolibrary@gmail.com.

Announcements

(Continued)

Support Us by Donating via...

- Credit Card: SinaiReno.org/Donate
- Check: Temple Sinai, 3405 Gulling Road, Reno, NV 89503

Staying In Touch...

As always, you can contact Temple Sinai and stay in touch through the Temple Office, email, our website, on Facebook, and on Instagram.

Contact Mike in the Temple office at admin@sinaireno.org or 775-747-5508 to have a name added to our Mi Shebeirach list. Also, contact Mike if you are not already on our email list and would like to receive our updates, or visit SinaiReno.org/newsletter and click the link to add your name.

Become a Temple Member...

- Email our Membership Chair at Membership@SinaiReno.org
- Visit our Membership page at: SinaiReno.org/Membership
- Rabbi Benjamin Zober - 775-629-6011, rabbibenjamin@sinaireno.org
- Rabbi Sara Zober - 775-629-6159, rabbisara@sinaireno.org
- Michael Gorden, President – 775-453-6880, president@sinaireno.org
- Mike Stombaugh, Temple Administrator - 775-747-5508, admin@sinaireno.org

Additional information can be found online at:

www.SinaiReno.org

YIGDAL

Yigdal Elohim chai v'yishtabach,

nimtza v'ein eit el m'tziuto.

Echad v'ein yachid k'yichudo,

nelam v'gam ein sof l'achduto.

יְגַדֵּל אֱלֹהִים חַי וְיִשְׁתַּבַּח,

נִמְצָא, וְאֵין עֵת אֶל מְצִיאוֹתָיו.

אֶחָד וְאֵין יָחִיד כְּיִחֻדּוֹ,

נֶעְלָם, וְגַם אֵין סוֹף לְאַחְדוֹתָיו.

Magnified and praised by the living God;

God's existence is Eternal.

God's unity is infinite; God is unfathomable,

and God's Oneness is unending.

Ein lo damut haguf v'eino guf,

lo naaroch eilav k'dushato.

Kadmon l'chol davar asher nivra,

rishon v'ein reishit l'reishito.

אֵין לוֹ דְמוּת הַגּוּף וְאֵינוֹ גּוּף,

לֹא נֶעְרַוֵּךְ אֵלָיו קִדְּשָׁתוֹ.

קַדְמוֹן לְכֹל דְבַר אֲשֶׁר נִבְרָא,

רִישׁוֹן וְאֵין רִישִׁית לְרִישִׁיתוֹ.

God has neither form nor body; God is incorporeal;

God's holiness is beyond compare.

God preceded all creation;

God is the first and uncreated.

*Hino adon olam l'chol notzar,
yoreh g'dulato umalchuto.*

*Shefa n'vuato n'tano, El
anshei s'gulato v'tifarto.*

הַנּוֹ אֲדוֹן עוֹלָם לְכֹל נּוֹצֵר,
יּוֹרֵה גְדֻלָּתוֹ וּמַלְכוּתוֹ.
שֵׁפַע נְבוּאָתוֹ נְתָנוּ, אֵל
אֲנָשֵׁי סִגְלָתוֹ וְתַפְאֲרָתוֹ.

Behold the Eternal, who reveals greatness
And sovereignty to every creature.
God inspired with the gift of prophecy
Those chosen to make known God's glory.

*Lo kam b'Yisrael k'Moshe od,
Navi u'mabit et t'munato.
Torat emet natan l'amo El,
Ad yad n'vio ne-eman beito.*

לֹא קָם בְּיִשְׂרָאֵל כְּמֹשֶׁה עוֹד,
נָבִיא וּמַבִּיט אֶת תְּמוּנָתוֹ.
תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל,
עַל יַד נְבִיאָו נֶאֱמַן בֵּיתוֹ.

Never has there been a prophet like Moses,
Whose closeness to God is unmatched.
A Torah of truth did God give our people,
Through this prophet, this faithful servant.

Lo yachalif HaEl v'lo yamir dato,

L'olamim l'zulato.

Tzofeh v'yodei-a s'tareinu,

Mabit l'sof davar b'kadmato.

לֹא יַחַלֵּיף הָאֵל וְלֹא יִמְיֵר דָּתוֹ,

לְעוֹלָמִים, לְזוֹלָתוֹ.

צוֹפֶה וְיוֹדֵעַ סִּתְּרֵינוּ,

מִבֵּיט לְסוֹף דְּבָר בְּקִדְמָתוֹ.

God does not change; God's teaching will not be supplanted;

God will always be the same.

God watches us and knows our secret thoughts;

God perceives the end of every matter before it begins.

Gomeil l'ish chesed k'mifalo,

Notein l'rasha ra k'rishato.

Yishlach l'keitz yamin p'dut olam,

Kol chai v'yeish yakir y'shuato.

גוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ,

נוֹתֵן לְרָשָׁע רָע כְּרִשְׁעָתוֹ.

יִשְׁלַח לְקֵץ יָמָיו פְּדוּת עוֹלָם,

כָּל חַי וְיֵישׁ יִכְיַר יְשׁוּעָתוֹ.

God deals kindly with those who merit kindness
And brings upon the wicked the evil consequences of their deeds.
At the end of days, God will send an everlasting redemption;
All that lives and breathes will witness God's deliverance.

Chayei olam nata b'tocheinu,

Baruch adei ad shem t'hilato.

חַיֵּי עוֹלָם נִטְעַ בְּתוֹכֵנוּ,
בְּרוּךְ אֲדֵי אֶד נִשְׁמ תְּהִלָּתוֹ.

God has implanted eternal life within us,
Blessed is God's glorious Name to all eternity.

Vay’hi erev vay’hi voker yom hashishi. וַיְהִי עֶרֶב וַיְהִי בֹקֶר יוֹם הַשִּׁשִּׁי.

And there was evening and there was morning, the sixth day.

Baruch atah Adonai Eloheinu, בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ,

Melech haolam, borei p’ri hagafen. מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרֵי הַגָּפֶן.

Baruch atah Adonai Eloheinu, בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ,

Melech haolam, asher bachar banu מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ

mikol am, v’rom’manu mikol lashon, מִכָּל-עַם וְרוּמָמָנוּ מִכָּל-לָשׁוֹן,

v’kid’shanu b’mitzvotav. וְקִדְּשָׁנוּ בְּמִצְוֹתָיו.

Vatiten lanu, Adonai Eloheinu, b’ahavah וַתִּתֵּן לָנוּ, יְיָ אֱלֹהֵינוּ, בְּאַהֲבָה

(Shabbatot lim’nuchah u) (שַׁבָּתוֹת לְמִנוּחַ וּ)

mo-adim l’simchah, מוֹעֲדִים לְשִׂמְחָה,

chagim uz'manim l'sason, et yom

(HaShabbat hazeh v'et yom)

Chag HaShavuot hazeh,

z'man matan Torateinu,

mikra-ei kodesh,

zeicher l'tzi-at Mitzrayim.

Ki vanu vacharta v'otanu kidashta

mikol ha-amim (v'Shabbat)

umo-adei kodsh'cha

(b'ahavah uv'ratzon)

חגים וזמנים לששון, אֶת-יּוֹם

(הַשַּׁבָּת הַזֶּה וְאֶת-יּוֹם)

חַג הַשָּׁבוּעוֹת הַזֶּה,

זְמַן מִתֵּן תּוֹרָתְנוּ,

מִקְרָאֵי קֹדֶשׁ,

זֵכֶר לִיְצִיאַת מִצְרָיִם.

כִּי בָנוּ בְּחֵרְתָּ וְאוֹתָנוּ קִדְשָׁתָּ

מִכָּל-הָעַמִּים (וְשַׁבָּת)

וּמוֹעֲדֵי קֹדֶשׁךָ

(בְּאַהֲבָה וּבְרַצוֹן)

b'simcha uv'sason hinchaltanu.

Baruch atah, Adonai, m'kadeish

(HaShabbat v') Yisrael v'haz'manim.

בְּשִׂמְחָה וּבְשִׂשׂוֹן הַנְּחִלְתָּנוּ.
בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ
(הַשַּׁבָּת וְ) יִשְׂרָאֵל וְהַזְּמַנִּים.

HAMOTZI

Baruch atah, Adonai Eloheinu,

Melech haolam,

hamotzi lechem min haaretz.

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ,

מֶלֶךְ הָעוֹלָם,

הַמּוֹצֵיא לֶחֶם מִן הָאָרֶץ.

Our praise to You, Adonai our God, Sovereign of the universe,
who brings forth bread from the earth.

SHABBAT SHALOM

from Temple Sinai!

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